

# HARRISON COUNTY WATER ASSOCIATION

P.S.C. NO. 7

CANCELS P.S.C. NO. 6

HARRISON COUNTY WATER ASSOCIATION, INC.

OF

CYNTHIANA, KENTUCKY

Rates, Rules and Regulations for Furnishing

WATER SERVICE

AT

HARRISON, BOURBON, NICHOLAS AND SCOTT COUNTIES, KENTUCKY

Filed with PUBLIC SERVICE COMMISSION

ISSUED April 27 2000 EFFECTIVE April 27 2000

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

ISSUED BY HARRISON COUNTY  
WATER ASSOCIATION, INC.  
(Name of Utility)

PURSUANT TO 807 KAR 5.011,  
SECTION 9(1)  
BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

By: William R. Toadvine  
President  
William R. Toadvine

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 1

HARRISON COUNTY WATER ASSOCIATION, INC. Cancelling P.S.C. Ky. No. \_\_\_\_\_

\_\_\_\_\_ Sheet No. \_\_\_\_\_

**RULES AND REGULATIONS**

The following Rules and Regulations were adopted by the Board of Directors of the Harrison County Water Association, Inc., at a regularly held meeting on May 17, 2000, which replaces the previous tariffs adopted on December 8, 1982, and changes made on May 8, 1985, January 22, March 21, 1990, and December 16, 1998, and January 17, 1999. These Rules and Regulations were unanimously adopted by the Board of Directors. The changes in Exhibit "A" (pages 29, 30 and 31) and the rate changes contained on pages 14-28 (designated with an "I") were issued by authority of an Order of the Public Service Commission in Case No. 1999-409 and Case No. 2000-139, dated April 27, 2000.

**RULES AND REGULATIONS**

1. All taps and connections to the mains of the Association shall be made by and/or under the direction and supervision of Association personnel.

All meters will be located near Association mains. Extension of service from the meter shall be at the expense of the customer and by the customer's arrangements, subject to Association approval, and in accordance with the Associations' Rules and Regulations and the regulations of the Department of Health. In addition, the customer shall be responsible for maintenance of the service line from the meter to the point of use. Extension of service to new customers shall be in accordance with the connection fee approved by the Public Service Commission.

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PURSUANT TO 807 KAR 50:01  
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All future line extensions shall be funded by loan and/or funds similar to those used in the past. In the cases of a short line extension when loan funds or grants are not available. The Association shall determine the total cost of

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FOR HARRISON, BOURBON, NICHOLAS

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**RULES AND REGULATIONS**

the proposed water main extension (exclusive of the meter connection) and the total length of the extension. The Association shall pay that portion of the cost of the water main extension equal to 50 feet for each applicant for the service. That part of the cost not covered by the Association's portion shall be contributed equally by those applicants desiring service on the main extension. Each application will also be required to pay the Association's approved "Tap-on-fee" for a meter connection to the main extension.

For a period of five years after the original construction of the main extension each additional customer directly connected to each particular extension will be required to contribute to the cost of that water main extension based on a recomputation of both the Association's portion of the total cost and each customer's contribution as set out above. The Association must refund to those customers that have previously contributed to the cost of each main extension itself that amount necessary to reduce their contribution to the currently calculated amount for each customer connected to that extension. All customers directly connected to each main extension for a five-year period after it is placed in service are to contribute equally to cost of construction of the water main extension itself. In addition each customer must pay the approved "Tap-on-fee" applicable at the time of their application for the meter connection. The "Tap-on-fee" is not part of the refundable cost of the extension and may be changed during the refund period. After the five-year refund period expires, any additional customer applying for service on each main extension must be connected for the amount of the approved "Tap-on-fee" only. Also, after the five-year refund

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**RULES AND REGULATIONS**

period expires, the Association will be required to make refunds for an additional five-year period in accordance with 807 KAR 5:066 Section 12(b).

2. Water service may be discontinued by the Association for any violation of any rule, regulation, or condition of service and especially for any of the following reasons in accordance with 807 KAR 5:006, Section 14.
  - A. Misrepresentation in the application or contract as to the property or fixtures to be supplied or additional use to be made of water.
  - B. Failure to report to the Association additions to the property or fixtures to be supplied or additional use to be made of water.
  - C. Resale of water.
  - D. Waste or misuse of water due to improper or imperfect service pipes and/or failure to keep in suitable state of repair.
  - E. Tampering with meter, meter seal, service, or valves or permitting such tampering by others.
  - F. Connection, cross-connection, or permitting the same, of any separated water supply to premises which receive water from the Association.
  - G. Non-payment of bills.

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PURSUANT TO 807 KAR 5.011,

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Month Day Year By: Stephan D. Bell Month Day Year

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FOR HARRISON, BOURBON, NICHOLAS  
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**RULES AND REGULATIONS**

3. Each meter will be read monthly by the Association unless weather conditions prevent such reading in which case the customer will be billed on an estimate based on past usage.

Bills will be dated and mailed the first of each month and shall cover the 30 day period of usage to the 15th day of the previous month. Said bills will state that they are due by the 17th day of the month mailed and they are delinquent and past due if not paid within 10 days of the mailing date. If bills are not paid in accordance with this schedule there will be a five percent (5%) late charge assessed. Written notice shall be given that service will be discontinued when a bill becomes delinquent. Ten days after written notice is given but not less than 30 days after the mailing date of the original bill, service may be discontinued in conformity with applicable KRS and KAR sections, unless the amount of the delinquent bill is paid in full to the Association.

A. The mailing address of the Association shall be P. O. Box 215, Cynthiana, Kentucky 41031.

B. Water bills may be paid by mailing remittance to Harrison County Water Association, Inc., P. O. Box 215, Cynthiana, Kentucky 41031, or by delivering remittance to the home office of the Association or other designated depositories.

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PURSUANT TO 807 KAR 50.13  
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BY: Stephan D. Bell  
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Bills and notices relating to the conduct of the business of the Association will be mailed to the customer at the address listed on the user's agreement unless a change of address has been filed in writing with the Association and the Association shall not otherwise be responsible for delivery.

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**RULES AND REGULATIONS**

D. Where the water supply to the customer has been disconnected for non-payment of delinquent bills, violations of the rules and regulations of the Association or at the customers request, a charge of \$25.00 will be made for reconnection of water service, but the reconnection will not be made until all delinquent bills and other charges, if any, owed by the customer to the Association have been paid, and the customer has complied with all rules and regulations of the Association. Also, \$10.00 will be charged when a trip is made to collect a delinquent bill, this trip may be made only after a written notice has been sent to a customer stating that if the bill is not paid by a certain date, the services will be disconnected.

4. Any customer desiring to discontinue the water service to his premises for any reason must give notice of discontinuance at the business office of the Association; otherwise, a customer shall remain liable for all water used and service rendered by the Association until said notice is received.

5. Where a meter has ceased to register, or meter reading could not be obtained, the quantity of water consumed for billing purposes will be based upon an average of the prior six months consumption and the conditions of water service prevailing during the period in which the meter failed to register.

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6. The Association shall make all reasonable efforts to eliminate interruption of service and when such interruptions occur will endeavor to reestablish service with the shortest possible delay. When the service is interrupted all customers affected by such interruption will be notified in advance whenever it is possible to

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SECTION 9(1) so.

BY: Stephan D. Bell  
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FOR HARRISON, BOURBON, NICHOLAS

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**RULES AND REGULATIONS**

7. The Association shall in no event be held responsible for any claim made against it by reason of the breaking of any mains or service pipes or by reason of any other interruption of the supply of water caused by the failure of machinery or stoppage for necessary repairs. No person shall be entitled to damages nor for any portion of a payment refunded for any interruption of service which in the opinion of the Association may be deemed necessary.
8. Customers having boilers, water heaters and/or pressure vessels receiving a supply of water from the Association should have a check valve on the water supply line and a vacuum valve on the steam line to prevent collapse in case the water supply from the Association is discontinued or interrupted for any reason, with or without notice.
9. The premises receiving a supply of water and all service lines, meters and fixtures, including any fixtures within said premises, shall at all reasonable hours be subject to inspection by the Association after reasonable notice.
10. If any loss or damage to the property of the Association or any accident or other injury to persons or property is caused by or results from the negligence or wrongful action of the customer, member of his household, his agent or employees, as determined by law having jurisdiction over the parties, the cost of the necessary repairs or replacements shall be paid by the customer to the Association and any liability otherwise resulting shall be that of the customer.

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Water furnished by the Association may be used for domestic consumption or in operation of the business of the customer, member of his household, and employees only, except for water obtained from  
PURSUANT TO 807 KAR 50.11,  
SECTION 9(1)

BY: Stephan O. Bell

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**RULES AND REGULATIONS**

an authorized bulk loading station. The customer shall not sell the water to any other person.

12. Upon complaint to the Association by a customer either at its office or in writing, the Association shall make a prompt and complete investigation and advise the complaint thereof. It shall keep a record of all such complaints concerning its water service which shall show the name and address of the complainant, the date and nature of the complaint, and the adjustment or disposition thereof. Complaints shall be initially handled by the operating manager of the Association whose decision may be appealed to the Board of Directors of the Association within 10 days by appearing at a scheduled meeting of the Board or by giving written notice of an intent to the Board. Otherwise, the operating manager's decision or of the Board of Directors of the Association may be appealed to the Public Service Commission pursuant to applicable laws of the Commonwealth.

13. Deposits will be required from:

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All members requesting water service who have not previously paid for 18 consecutive months of water usage with the Association.

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Members who are disconnected for non-payment and who do not presently have a deposit.

**PURSUANT TO 807 KAR 5.011,  
SECTION 9 (4)**

Members who fraudulently or illegally receive water service.

BY: Stephen D. Bell  
SECRETARY OF THE COMMISSION

Deposits shall be made in an amount of two twelfths (2/12) of the estimated annual bill, but in no instance be less than the charge for 5,000 gallons which is currently \$50.00.

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**RULES AND REGULATIONS**

15. Deposits will be applied to the final bill of any member who discontinues service and the remaining balance of the deposit, if any, will be refunded. Interest will be credited or refunded on an annual basis.
16. Interest on deposits will be paid at the rate earned. Deposits not refunded will be recalculated in accordance with 807 KAR 5:006, Section 7.
17. Every deposit and interest earned thereon shall be refunded to the paying member after three years, provided said member has had no delinquencies of the payment of any bill during that period. Where there are delinquencies, refunds shall be made only after three consecutive years without delinquencies.
18. All persons desiring to become a new member and to have a meter installed for the first time shall be required to sign Exhibit "C" which is attached hereto, unless such new member is joining the Association as a result of a project funded by the Farmers Home Administration in which case said member shall also be required to sign Exhibit "A" which is the standard Water User's Agreement of the Farmers Home Administration.

Where the line and service is already in existence but where there has not been 18 consecutive months paid on said service, then any member desiring to have connection to said service, shall be required to sign "Exhibit C".

Otherwise, a user requesting service at services where 18 consecutive months have been paid by another user, shall be required to sign "Exhibit B".

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Name of Officer Title Address  
By Stephan O. Bui  
SECRETARY OF THE COMMISSION

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

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**RULES AND REGULATIONS**

19. Testing: Testing of water meters for the water customers for the Harrison County Water Association shall be conducted in accordance with the specifications set forth in 807 K.A.R. 5:066 Section 15. The Harrison County Water Association shall, from the date hereof, comply with all testing facility and equipment requirements, with all accuracy requirements and with all periodic testing requires set forth in 807 K.A.R. 5:066 Sections 15 - 17. That if any customer request that the meter be checked to determine accuracy, the Water Association will comply with such request as soon as it can, however, if the meter checks out accurate within standards set forth in applicable KAR sections, then the cost of this shall be borne by the customer. If the meter is inaccurate, the cost of the check shall be borne by the Water Association.

20. BLOW-OFF HYDRANTS AND FIRE HYDRANTS

Most hydrants installed on the distribution lines of this Water Association are for the primary purpose of flushing the lines, or other uses by the Association necessary for proper maintenance of the lines. Thus, they are blow-off hydrants and not fire hydrants while the secondary purpose might be to assist fire protection units in the performance of their duties, the Harrison County Water Association, Inc., is not responsible for, nor does it guarantee, any minimum pressure at these hydrants, other than the minimum pressure required by the Public Service Commission for distribution lines unless there is an emergency from the water supplier in which case the Association shall see that minimum pressure is restored as soon as possible. Any damage to the distribution lines, resulting from excessive pumping pressure applied by any fire fighting unit will be the liability of that unit. The only exceptions thereto are the hydrants installed in Berry, Kentucky, and Ruddles Mills,

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ISSUED BY William R. Roachman President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer THURSDAY TO 807 KAR 5.011 Address

SECTION 9 (1)

BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

FOR HARRISON, BOURBON, NICHOLAS

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**RULES AND REGULATIONS**

Kentucky. These hydrants, while of fire hydrant size, cannot be guaranteed at any pressure level other than the minimum required by the Public Service Commission. Any damages to these distribution lines resulting from excessive pumping pressure applied by a fire fighting unit shall be the liability of that unit.

21. METER BOXES AND METER BOX LIDS

No customer shall disturb or otherwise adversely effect the meter box lid. If this provision is violated and a service call is necessary, the customer shall be charged a service call consistent with the amount set forth in paragraph 3(D) herein.

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PURSUANT TO 807 KAR 5:011,  
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BY: Stephan O. Bell  
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Name of Officer Title Address

FOR HARRISON, BOURBON, NICHOLAS

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P.S.C. Ky. No. 7

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**RULES AND REGULATIONS**

**WATER MAIN INSTALLATION**

1. All persons desiring to construct water mains and connect to Harrison County Water Association shall prior to the commencement of such construction, submit detailed plans to the Association for approval. The plans must be prepared by a civil engineer registered in Kentucky, conform to the requirements and specification of the State and County Health Departments and the Kentucky Inspection Bureau and not interfere with the operation and plans for expansion of the Association and shall conform to the location, type, and size of mains prescribed by the Association and conform to all other reasonable regulations of the Association.
2. Harrison County shall assume full control and ownership of all lines once construction is completed and all state and federal codes are met. The contractor shall agree in writing to assume full responsibility for maintenance and repairs of the water mains for a period of twelve (12) months from the completion of construction date. After the twelve (12) month period the Association will assume maintenance and repairs of the mains.

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BY: Stephan Bue  
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FOR HARRISON, BOURBON, NICHOLAS

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P.S.C. Ky. No. 7

Original Sheet No. 12

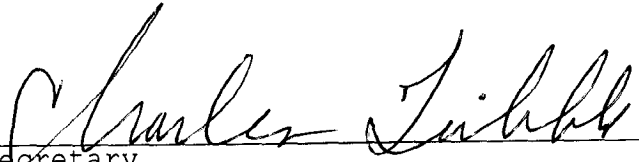
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**RULES AND REGULATIONS**

I, Charles Tribble, Secretary of the Harrison County Water Association, Inc., hereby certify that this is a true and exact copy of the Resolution passed by the Board of Directors on the 8th day of December, 1982, on the 8th day of May, 1985, on the 22nd day of January, 1966, on the 21st day of March, 1990, on the 16th day of December, 1998, and on the 17th day of May, 2000.

Witness my hand, this the 5th day of June, 2000.

  
Secretary  
Harrison County Water Association, Inc.

PUBLIC SERVICE COMMISSION  
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BY: Stephan D. Bell  
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FOR HARRISON, BOURBON, NICHOLAS

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**CLASSIFICATION OF SERVICE**

**MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2000 AND APRIL 26, 2001**

**MONTHLY USAGE**

**RATE**

5/8 X 3/4 Inch Meter

(I) First 2,000 gallons	\$ 14.28 Minimum Bill
(I) Next 1,000 gallons	\$ 5.22 Per 1,000 gallons
(I) Next 2,000 gallons	\$ 4.87 Per 1,000 gallons
(I) Next 45,000 gallons	\$ 4.33 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.72 Per 1,000 gallons

3/4 Inch Meter

(I) First 3,000 gallons	\$ 19.50 Minimum Bill
(I) Next 2,000 gallons	\$ 4.87 Per 1,000 gallons
(I) Next 45,000 gallons	\$ 4.33 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.72 Per 1,000 gallons

1 Inch Meter

(I) First 5,000 gallons	\$ 29.24 Minimum Bill
(I) Next 45,000 gallons	\$ 4.33 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.72 Per 1,000 gallons

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Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

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**CLASSIFICATION OF SERVICE**

**MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2000 AND APRIL 26, 2001**

**MONTHLY USAGE**

**RATE**

1 ½ Inch Meter

(I) First 10,000 gallons	\$ 50.89 Minimum Bill
(I) Next 40,000 gallons	\$ 4.33 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.72 Per 1,000 gallons

2 Inch Meter

(I) First 15,000 gallons	\$ 72.54 Minimum Bill
(I) Next 35,000 gallons	\$ 4.33 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.72 Per 1,000 gallons

\*Fire Hydrant - Connection Fee \$350.00

\*Available only in locations approved by  
Consulting Engineers for the Association

(I) Bulk Loading Station Water Rates \$ 6.00 Per 1,000 gallons

Monthly Surcharge

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ISSUED BY William R. Loadman President SECTION 9(1) Box 215, Cynthiana, KY 41031  
Name of Officer By Stephan D. Bell Address

SECRETARY OF THE COMMISSION

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FOR HARRISON, BOURBON, NICHOLAS  
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**CLASSIFICATION OF SERVICE**

**MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2000 AND APRIL 26, 2001**

**MONTHLY USAGE**

**RATE**

Connection Fees:

5/8 x 3/4 Inch	\$ 600.00
1 Inch	\$ 800.00
1 1/2 Inch	\$1,100.00
2 Inch	\$1,210.00

Connections greater than 2 inch will be made at the actual cost of installation.

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**CLASSIFICATION OF SERVICE**

**PHASE TWO  
MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2001 AND APRIL 26, 2002**

**MONTHLY USAGE**

**RATE**

5/8 X 3/4 Inch Meter

(I) First	2,000 gallons	\$ 14.49 Minimum Bill
(I) Next	1,000 gallons	\$ 5.22 Per 1,000 gallons
(I) Next	2,000 gallons	\$ 4.96 Per 1,000 gallons
(I) Next	45,000 gallons	\$ 4.49 Per 1,000 gallons
(I) Over	50,000 gallons	\$ 3.76 Per 1,000 gallons

3/4 Inch Meter

(I) First	3,000 gallons	\$ 19.71 Minimum Bill
(I) Next	2,000 gallons	\$ 4.96 Per 1,000 gallons
(I) Next	45,000 gallons	\$ 4.49 Per 1,000 gallons
(I) Over	50,000 gallons	\$ 3.76 Per 1,000 gallons

1 Inch Meter

(I) First	5,000 gallons	\$ 29.63 Minimum Bill
(I) Next	45,000 gallons	\$ 4.49 Per 1,000 gallons
(I) Over	50,000 gallons	\$ 3.76 Per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

DATE OF ISSUE 4 27 2000 BY: Stephan D. Bell DATE EFFECTIVE 4 27 2000  
Month Day Year SECRETARY OF THE COMMISSION Month Day Year

ISSUED BY William R. Loadner President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS  
AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 17

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE TWO**  
**MONTHLY RATES FOR SERVICE RENDERED BETWEEN**  
**APRIL 27, 2001 AND APRIL 26, 2002**

**MONTHLY USAGE**

**RATE**

1 1/2 Inch Meter

(I) First 10,000 gallons	\$ 52.08 Minimum Bill
(I) Next 40,000 gallons	\$ 4.49 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.76 Per 1,000 gallons

2 Inch Meter

(I) First 15,000 gallons	\$ 74.53 Minimum Bill
(I) Next 35,000 gallons	\$ 4.49 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.76 Per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

\*Fire Hydrant - Connection Fee \$350.00

APR 27 2000

\*Available only in locations approved by  
Consulting Engineers for the Association

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

(I) Bulk Loading Station Water Rates \$ 6.00 Per gal. by Stephen O. Bell  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

ISSUED BY William R. Braden President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 18

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE THREE**

**MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2001 AND APRIL 26, 2002**

**MONTHLY USAGE**

**RATE**

Connection Fees:

5/8 x 3/4 Inch	\$ 600.00
1 Inch	\$ 800.00
1 1/2 Inch	\$1,100.00
2 Inch	\$1,210.00

Connections greater than 2 inch will be made at the actual cost of installation.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: Stephan O. Bue  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

ISSUED BY William L. Goodner resident P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 19

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE THREE  
MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2002 AND APRIL 26, 2003**

**MONTHLY USAGE**

**RATE**

1 ½ Inch Meter

(I) First 10,000 gallons	\$ 53.16 Minimum Bill
(I) Next 40,000 gallons	\$ 4.61 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.84 Per 1,000 gallons

2 Inch Meter

(I) First 15,000 gallons	\$ 76.21 Minimum Bill
(I) Next 35,000 gallons	\$ 4.61 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.84 Per 1,000 gallons

\*Fire Hydrant - Connection Fee \$350.00

\*Available only in locations approved by  
Consulting Engineers for the Association

(I) <u>Bulk Loading Station Water Rates</u>	\$ 6.00 Per 1,000 gallons
---	---------------------------

APR 27 2000

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: Stephan O. Bu  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

ISSUED BY William K. Loadman President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 20

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE THREE  
MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2002 AND APRIL 26, 2003**

**MONTHLY USAGE**

**RATE**

5/8 X 3/4 Inch Meter

(I) First 2,000 gallons	\$ 14.71 Minimum Bill
(I) Next 1,000 gallons	\$ 5.24 Per 1,000 gallons
(I) Next 2,000 gallons	\$ 5.08 Per 1,000 gallons
(I) Next 45,000 gallons	\$ 4.61 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.84 Per 1,000 gallons

3/4 Inch Meter

(I) First 3,000 gallons	\$ 19.95 Minimum Bill
(I) Next 2,000 gallons	\$ 5.08 Per 1,000 gallons
(I) Next 45,000 gallons	\$ 4.61 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.84 Per 1,000 gallons

1 Inch Meter

(I) First 5,000 gallons	\$ 30.11 Minimum Bill
(I) Next 45,000 gallons	\$ 4.61 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.84 Per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

**APR 27 2000**

DATE OF ISSUE 4 27 2000 DATE EFFECTIVE 4 27 2000  
Month Day Year Month Day Year

ISSUED BY William F. Loadman President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer By Stephan O. Buu Address  
SECRETARY OF THE COMMISSION

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 21

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE THREE**

**MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2002 AND APRIL 26, 2003**

**MONTHLY USAGE**

**RATE**

Connection Fees:

5/8 x 3/4 Inch	\$ 600.00
1 Inch	\$ 800.00
1 1/2 Inch	\$1,100.00
2 Inch	\$1,210.00

Connections greater than 2 inch will be made at the actual cost of installation.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: Stephan D. Bee  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

ISSUED BY William R. Loadman President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 22

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE FOUR  
MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2003 AND APRIL 26, 2004**

**MONTHLY USAGE**

**RATE**

5/8 X 3/4 Inch Meter

(I) First 2,000 gallons	\$ 14.93 Minimum Bill
(I) Next 1,000 gallons	\$ 5.35 Per 1,000 gallons
(I) Next 2,000 gallons	\$ 5.18 Per 1,000 gallons
(I) Next 45,000 gallons	\$ 4.70 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.89 Per 1,000 gallons

3/4 Inch Meter

(I) First 3,000 gallons	\$ 20.28 Minimum Bill
(I) Next 2,000 gallons	\$ 5.18 Per 1,000 gallons
(I) Next 45,000 gallons	\$ 4.70 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.89 Per 1,000 gallons

1 Inch Meter

(I) First 5,000 gallons	\$ 30.64 Minimum Bill
(I) Next 45,000 gallons	\$ 4.70 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.89 Per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

A. Stephens  
Secretary of the Commission

ISSUED BY William R. Loadman President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.



FOR HARRISON, BOURBON, NICHOLAS  
AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 23

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE FOUR**  
**MONTHLY RATES FOR SERVICE RENDERED BETWEEN**  
**APRIL 27, 2003 AND APRIL 26, 2004**

**MONTHLY USAGE**

**RATE**

1 ½ Inch Meter

(I) First 10,000 gallons	\$ 54.14 Minimum Bill
(I) Next 40,000 gallons	\$ 4.70 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.89 Per 1,000 gallons

2 Inch Meter

(I) First 15,000 gallons	\$ 77.64 Minimum Bill
(I) Next 35,000 gallons	\$ 4.70 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.89 Per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

\*Fire Hydrant - Connection Fee \$350.00

\*Available only in locations approved by  
Consulting Engineers for the Association

(I) <u>Bulk Loading Station Water Rates</u>	\$ 6.00 Per 1,000 gallons
---	---------------------------

APR 27 2000

PURSUANT TO 807 KAR 5.011,

SECTION 9.11  
BY: Stephan Bue  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

ISSUED BY <u>William R. Loadman</u>	President	P. O. Box 215, Cynthiana, KY 41031
Name of Officer	Title	Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 24

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE FOUR  
MONTHLY RATES FOR SERVICE RENDERED BETWEEN  
APRIL 27, 2003 AND APRIL 26, 2004**

**MONTHLY USAGE**

**RATE**

Connection Fees:

5/8 x 3/4 Inch	\$ 600.00
1 Inch	\$ 800.00
1 1/2 Inch	\$1,100.00
2 Inch	\$1,210.00

Connections greater than 2 inch will be made at the actual cost of installation.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

PURSUANT TO 807 KAR 5.011,  
SECTION 9(1)

BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

ISSUED BY William R. Joachime President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 25

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE FIVE  
MONTHLY RATES FOR SERVICE RENDERED  
AFTER APRIL 27, 2004**

MONTHLY USAGE		RATE
<u>5/8 X 3/4 Inch Meter</u>		
(I) First	2,000 gallons	\$ 15.15 Minimum Bill
(I) Next	1,000 gallons	\$ 5.45 Per 1,000 gallons
(I) Next	2,000 gallons	\$ 5.29 Per 1,000 gallons
(I) Next	45,000 gallons	\$ 4.79 Per 1,000 gallons
(I) Over	50,000 gallons	\$ 3.95 Per 1,000 gallons
<u>3/4 Inch Meter</u>		
(I) First	3,000 gallons	\$ 20.60 Minimum Bill
(I) Next	2,000 gallons	\$ 5.29 Per 1,000 gallons
(I) Next	45,000 gallons	\$ 4.79 Per 1,000 gallons
(I) Over	50,000 gallons	\$ 3.95 Per 1,000 gallons
<u>1 Inch Meter</u>		
(I) First	5,000 gallons	\$ 31.18 Minimum Bill
(I) Next	45,000 gallons	\$ 4.79 Per 1,000 gallons
(I) Over	50,000 gallons	\$ 3.95 Per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

PURSUANT TO 807 KAR 5.011,  
SECTION 9 (1)

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

ISSUED BY William R. Jordan President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 26

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE FIVE  
MONTHLY RATES FOR SERVICE RENDERED  
AFTER APRIL 27, 2004**

**MONTHLY USAGE**

**RATE**

1 ½ Inch Meter

(I) First 10,000 gallons	\$ 55.13 Minimum Bill
(I) Next 40,000 gallons	\$ 4.79 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.95 Per 1,000 gallons

2 Inch Meter

(I) First 15,000 gallons	\$ 79.08 Minimum Bill
(I) Next 35,000 gallons	\$ 4.79 Per 1,000 gallons
(I) Over 50,000 gallons	\$ 3.95 Per 1,000 gallons

\*Fire Hydrant - Connection Fee \$350.00

\*Available only in locations approved by  
Consulting Engineers for the Association

(I) Bulk Loading Station Water Rates \$ 6.00 Per 1,000 gallons

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

PURSUANT TO 807 KAR 5.011,  
SECTION 9(A)

By: Stephan D. Bell  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

ISSUED BY William R. Loadman resident P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

FOR HARRISON, BOURBON, NICHOLAS

AND SCOTT COUNTIES

P.S.C. Ky. No. 7

Original Sheet No. 27

HARRISON COUNTY WATER ASSOCIATION, INC.

Cancelling P.S.C. Ky. No. \_\_\_\_\_

Sheet No. \_\_\_\_\_

**CLASSIFICATION OF SERVICE**

**PHASE FIVE  
MONTHLY RATES FOR SERVICE RENDERED  
AFTER APRIL 27, 2004**

**MONTHLY USAGE**

**RATE**

Connection Fees:

5/8 x 3/4 Inch	\$ 600.00
1 Inch	\$ 800.00
1 1/2 Inch	\$1,100.00
2 Inch	\$1,210.00

Connections greater than 2 inch will be made at the actual cost of installation.

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

PURSUANT TO 807 KAR 5.011,  
SECTION 9(1)

BY: Stephan O. Bell  
SECRETARY OF THE COMMISSION

DATE OF ISSUE 4 27 2000  
Month Day Year

DATE EFFECTIVE 4 27 2000  
Month Day Year

ISSUED BY William R. Goodme President P. O. Box 215, Cynthiana, KY 41031  
Name of Officer Title Address

Issued by authority of an Order of the Public Service Commission of  
Kentucky in Case No. 2000-139 dated May 15, 2000.

HARRISON COUNTY WATER ASSOCIATION, INC.

WATER USERS AGREEMENT

This agreement entered into between the HARRISON COUNTY WATER ASSOCIATION, INC., a non-profit corporation, hereinafter called the "Association" and \_\_\_\_\_ a member of the Association, hereinafter called the "Member."

WITNESSETH

WHEREAS, the Member desires to purchase water from the Association and to enter into a water users agreement as required by the By-laws of the Association.

NOW THEREFORE, in consideration of the mutual covenants, promises, and agreements herein contained, it is hereby understood and agreed:

The Association shall furnish, subject to the limitation set out in its By-laws and Rules and Regulations now in force or as hereafter amended, such quantity of water as Member may desire in connection with Member's occupancy of the following described property:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTE: Enter a general description of the property's location.  
Lafferty Pk. one mile north of Granger Lane.

The member shall install and maintain at his own expenses a service line which shall begin at the water meter and extend to the dwelling or place of use.

The member agrees to comply with and be bound by the Articles, By-laws, Rules and Regulation of the Association, now in force, or as hereinafter duly and legally supplemented, amended or changed. The Member also agrees to pay for water at such rates, time and place as shall be determined by the Association, and agrees to the imposition of such penalties for non-payment as are now set out in the Association's By laws and Rules and Regulations, or which may be hereafter adopted and imposed by the Association.

The Association shall purchase and install a cutoff valve and a water meter in each residential service. The Association shall have exclusive right to use such cutoff valve and water meter. The Association shall have final authority in any question of location

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

EXHIBIT "A"

APR 27 2000

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: Stephan D. Bee  
SECRETARY OF THE COMMISSION

of any service line connection to its distribution system; shall determine the allocation of water to Members in the event of a water shortage; and may shut off water to a Member who allows a connection or extension to be made of his service line for the purpose of giving or selling water to another user. In the event the total water supply shall be insufficient to meet all of the needs of the Members, or in the event there is a shortage of water, the Association may prorate the available water among the various Members on such basis as is deemed equitable by the Board of Directors, and may also prescribe a schedule of hours covering use of water for garden purposes by particular members and require adherence thereto or prohibit the use of water for garden purposes; provided that, if at any time the total water supply shall be insufficient to meet all of the needs of all of the Members, the Association must first satisfy the needs of all Members for domestic purposes before supplying any water for livestock purposes and must satisfy the needs of all Members for both domestic and livestock purposes before supplying any water for garden purposes.

The Member agrees that no other present or future source of water will be connected to any water lines served by the Association's water lines and will disconnect from his present water supply prior to connecting to and switching to the Association's system and shall eliminate their present or future cross-connections in his system. This would not prohibit the Member from maintaining and using a completely separate auxiliary private water system.

The Member shall connect his service lines to the Association's distribution system and shall begin to use water from the system on the date the water is made available to the Member by the Association. Water charges to the Member shall commence on the date service is made available, regardless of whether the Member connects to the system

IN THE EVENT THE APPLICANT FAILS TO CONNECT A SERVICE TO THE MAIN SUPPLY SYSTEM, HE IS NOT EXEMPT FROM PAYING THE PREVAILING MINIMUM MONTHLY CHARGE FOR A PERIOD OF EIGHTEEN (18) MONTHS FROM DATE WATER SERVICE IS MADE AVAILABLE.

Bills are due on receipt and payable by the 17th of each month. Failure to receive bill does not waive payment. A late charge of five percent (5%) on the total bill will be assessed after the 17th of the month.

The failure of a Member to pay water charges duly imposed shall result in the automatic imposition of the following penalties:

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

EXHIBIT "A" (continuation)

PURSUANT TO 807 KAR 5.019,  
SECTION 9(1)

BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

1. Nonpayment within thirty days from the due date will result in the water being shut off from the Member's property.
2. In the event it becomes necessary for the Association to shut off the water from a Member's property, a fee of \$25.00 will be charged for a reconnect of the service.

IN WITNESS WHEREOF, we have executed this agreement this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

HARRISON COUNTY WATER ASSOCIATION, INC.

Member \_\_\_\_\_ BY: \_\_\_\_\_  
President

Member \_\_\_\_\_

WITNESS OF SIGNATURE:

\_\_\_\_\_  
Harrison County Water Association  
Representative

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: Stephan O. Bell  
SECRETARY OF THE COMMISSION

EXHIBIT "A" (continuation)



HARRISON COUNTY WATER ASSOCIATION, INC.  
P.O. BOX 215  
CYNTHIANA, KENTUCKY 41031  
PHONE: 234-4284

REGULAR  
APPLICATION FOR WATER SERVICE

DATE: \_\_\_\_\_

\_\_\_\_\_  
NAME

\_\_\_\_\_  
STREET, P.O. BOX, OR ROUTE

\_\_\_\_\_  
CITY STATE ZIP

This service will service the property located at: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I the undersigned, agree to make a deposit of \$\_\_\_\_\_ (2/12th estimated annual bill), and agree to pay all legal charges involved in obtaining water service and understand that each monthly water charge is due by the 17th of the month and that failure of receiving a monthly statement does not relieve me of the obligation of payment of the water charges on time.

I also understand that if the water service is disconnected for non-payment, that a re-connect fee of \$25.00 will have to be paid in addition to all indebtedness before water service is turned back on

I further agree to be liable for each and every month of water usage until I notify the Harrison County water Association, Inc., that I wish to have my water service discontinued. Also, I bind myself to abide by the Tariff, By-Laws, and Rules and Regulations of the Harrison County Water Association, Inc.

\_\_\_\_\_  
Signature

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

EXHIBIT "B"

APR 27 2000

32

PURSUANT TO 807 KAR 5:011,  
SECTION 9 (1)

BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

HARRISON COUNTY WATER ASSOCIATION, INC.  
P.O. BOX 215  
CYNTHIANA, KENTUCKY 41031  
PHONE 234-4284

NEW USER  
APPLICATION FOR WATER SERVICE

DATE \_\_\_\_\_

NAME \_\_\_\_\_

STREET, P.O. BOX, OR ROUTE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

This service will service the property located at: \_\_\_\_\_

I the undersigned, agree to make a deposit of \$ \_\_\_\_\_  
(2/12th estimated annual bill) and agree to pay all legal charges  
involved in obtaining water service and understand that each  
monthly water charge is due by the 17th of the month and that  
failure of receiving a monthly statement does not relieve me of the  
obligation of payment of the water charges on time. In  
consideration for the Harrison County Water Association providing  
water to me, by signing hereon, I obligate myself to pay no less  
that 18 consecutive months minimum bill as set forth in the tariff  
of the Harrison County Water Association. I also bind myself to  
abide by the Tariff, By-Laws, and Rules and Regulations of the  
Harrison County Water Association, Inc.

I also understand that if the water service is disconnected for  
non-payment that a re-connect fee of \$25.00 will have to be paid in  
addition to all indebtedness before water service is turned back  
on.

I further agree to be liable for each and every month of water  
usage until I notify the Harrison County Water Association, Inc.  
that I wish to have my water service disconnected.

Signature \_\_\_\_\_

PUBLIC SERVICE COMMISSION  
OF KENTUCKY  
EFFECTIVE

APR 27 2000

EXHIBIT "C"

PURSUANT TO 807 KAR 5:011,  
SECTION 9(1)

BY: Stephan D. Bell  
SECRETARY OF THE COMMISSION

FIRST CLASS MAIL  
U.S. POSTAGE PAID  
PERMIT NC 135  
CYNTHIANA, KY 40301

**Please Return This Stub With Payment**

**OFFICE HOURS: 8:00 – 4:00 MON. - FRI.**

WAT - WATER  
E - ESTIMATED READING  
TXS - SALES TAX  
TXU - UTILITY TAX  
BC - BOURBON CO. SCHOOL TAX  
SC - SCOTT CO. SCHOOL TAX  
HC - HARRISON CO. SCHOOL TAX  
NC - NICHOLAS CO. SCHOOL TAX  
DS - DROUGHT SURCHARGE

**UNPAID BILLS ARE SUBJECT TO DISCONNECTION  
AND A FEE IN ADDITION TO BILL WILL BE DUE BE-  
FORE SERVICE IS CONTINUED.**

Refer to account number when seeking any information regarding any account.

APR 27 2000